

**LightBox Photographic Gallery**  
**1045 Marine Drive**  
**Astoria, Oregon 97103**  
**503-468-0238 info@lightbox-photographic.com**

LightBox Photographic Gallery Call for Entries  
**The Photographic Nude 2016**  
**February 13 – March 8, 2016**

**Save this form to your desktop**

Complete form electronically and resave to your desktop

email to [submissions@lightbox-photographic.com](mailto:submissions@lightbox-photographic.com)

Attach your image files to this or a subsequent email.

We invite photographic artists working in all processes.

By completing this form you consent to all conditions specified in the prospectus

**Deadline for submissions is Midnight, Monday, January 10, 2016**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

How did you hear about this show? \_\_\_\_\_ # of entries \_\_\_\_\_

Please check your method of payment: Check \_\_\_\_\_ Creditcard \_\_\_\_\_ Paypal \_\_\_\_\_

Name on card \_\_\_\_\_

card# \_\_\_\_\_ exp. \_\_\_\_\_

3 digit code \_\_\_\_\_ Amount of payment \_\_\_\_\_

An entry fee of \$35 for the first 5 submissions and \$5 for each additional entry, maximum of 10.

Payment may be made by check, credit card, or paypal. CC may be called into LightBox

Checks payable to LightBox Photographic. Paypal ID is [sales@lightbox-photographic.com](mailto:sales@lightbox-photographic.com)

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

(Fiber Silver Gelatin, Archival Pigment Ink, C-print, etc.)

Jpg/slide ID: \_\_\_\_\_

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