



LightBox Photographic Gallery  
1045 Marine Drive  
Astoria, Oregon 97103  
503-468-0238  
[info@lightbox-photographic.com](mailto:info@lightbox-photographic.com)

## LightBox Photographic Gallery Call for Submissions

### The Analog Forever Exhibit

August 8 – October 7, 2026

Juror: Michael Kirchoff - Editor in Chief of Analog Forever Magazine

Save this form to your desktop

Then complete form electronically and resave to your desktop  
email to [submissions@lightbox-photographic.com](mailto:submissions@lightbox-photographic.com)

Attach your image files to this or a subsequent email

By completing this form you consent to all conditions specified in the prospectus  
There is a entry fee of \$40 for up to 5 submissions, or \$60 for up to a max. of 10.

Payment may be made by check, credit card, or paypal. CC may be called  
into LightBox, Checks are payable to LightBox Photographic.

The Paypal ID is [sales@lightbox-photographic.com](mailto:sales@lightbox-photographic.com)

**Deadline for Submissions is Midnight, Sunday, July 5, 2026**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_ # of entries \_\_\_\_\_  
Please check your method of payment: Check \_\_\_\_\_ Credit card \_\_\_\_\_ Paypal \_\_\_\_\_  
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